

Series "Knowing The Exact Truth"
"The Son Of God"
Luke 20:41-47
Study-85

Who Is Jesus Christ? And is He in fact the Messiah? And is He even more than that, the Son of God, God in the flesh? John 20:30-31

David's Son is recorded in 3 Gospels: Matthew 22:41-46; Mark 12:35-37; Luke 20:41-44

Rebuking The Scribes in 3 Gospels: Matthew 23:6-7,14; Mark 12:38-40; Luke 20:45-47

Luke 20 Tuesday In The Temple With 6 Skirmishes:

The Thought Of Our Passage: "Jesus The Son Of David The Messiah, Was More Than A Man, He Was God Who Became Man"

- 1. Verses 41-44 Thoughtless Religion**
- 2. Verses 45-47 Showy Religion**

1. Verses 41-44 Thoughtless Religion:

Luke 20:41 Then Context - Jesus is on the "Hotseat" Tuesday is referred to as "*The Day of Controversy*" of "*The Passion Week*" It is a day that Jesus is confronted by the religious leaders as to His authority.

Verses 27-40 Resurrection Is No Joke: Luke 20:37-39

Luke 20:40 For they did not have courage to question Him any longer about anything. Scribes complement Jesus, **Luke 20:39** Jesus condemns them! **46 "Beware of the scribes,**

He said to them, "the teachers of the Law" **Luke 20:39**

Scribes - were *the theologians, the Biblical scholars of their time*. They were also called lawyers and were generally taken from the Pharisees who were conservative.

Jesus Now Ask The Religious A Question: Jesus' Question was to Save Them! Their Questions Were To Arrest and Kill Him! The scribes taught that the **Christ** "*The anointed*" The Messiah would be the son of David. **2 Samuel 7:8-29; Micah 5:2**

Psalm 132:11

Luke records **four times** that Jesus was of the bloodline of David.

Luke 1:27

Jesus even accepted it when it was shouted by blind Bartimaeus.

Luke 18:38

Jewish people identified Jesus with Nazareth, not Bethlehem, (John 7:40-53)

The reason that they did not see this is because they were caught up in worldliness, (The Culture)

Luke 20:42 "David himself says This tells us that regardless of what Bible scholars tell us David did write this Psalm, according to Jesus.

in the book of Psalms, Jesus then referred them to **Psalm 110**, which is quoted in the New Testament more than any other Psalm.

I believe that Jesus chose **Psalm 110** over all other available texts for several reasons:

'THE LORD SAID TO MY LORD, this could be translated *"The Father said to the Son" or "God the Father said to His Son Jesus Christ."*

MY LORD was the way to speak about or to a king. He is David's Messiah-King!

"SIT AT MY RIGHT HAND, *taking a place at the right hand of God makes Jesus co-equal in rank and co-equal in authority and virtually declares Jesus' deity. Literally, present imperative, "Take Your permanent seat." Yahweh's right hand is His power.*

Luke 20:43 UNTIL I MAKE YOUR ENEMIES A FOOTSTOOL FOR YOUR FEET." Defeated enemies would kneel before the victorious king
Luke 22:69

Psalm 110:1-4

Luke 20:44 "Therefore David calls Him 'Lord,' and how is He his son?" Question on two opposing realities!

"David therefore calls Him 'Lord,' and how is He his son?" This is the great question! Since He is the son of David as you say, (Physically) how could David also call Him Lord?

How could the Christ be a physical descendent of David and at the same time David's Lord?

The only explanation is that Messiah must be both Man and God.

We understand this to be called the "**Incarnation of the Son of God.**"

Isaiah 7:14; Romans 1:3

Jesus Christ is the "Son of God" this is His Divinity.

Jesus Christ is the "Son of David" this is His Humanity.

Then why did the Pharisees not believe in Him? Because their minds were made up, their hearts were hardened, and their eyes were blind.

John 12:37-41; Matthew 22:46

2. Verses 45-47 Showy Religion:

Luke 20:45 He said to the disciples, it was the followers of Jesus and His teaching

Luke 20:46 "Beware - "*Be on the lookout! or to discern mentally, observe, perceive, discover"*

"Beware of the scribes, Jesus is not afraid to name those we need to beware of either!

Scribes - These were the theologians of their time. They were also called lawyers

Hypocrisy In Their Apparel: who like to walk around in long robes, *"Long robes of distinction, marked as gentlemen of leisure"* Historians note they wore these long white robes that went to the ankles. **They confused cloths for character.**

long robes impossible to work in them. You could not hurry in them, so they became a sign of leisure and honor. The material also spoke of wealth.

Lesson: *They confused cloths for character, and content.*

Hypocrisy In Wanting The Respect/Recognition Of Man: and love respectful greetings in the market places,

Rabbi - *"My great one!" or Master or My Master above parents*

Lesson: *False teachers are never humble. They always need to be elevated: They confused respect and honor for a mark of greatness.*

Hypocrisy In Wanting Chief Seats: and chief seats in the synagogues, these chief seats were the seats or coach that was in front that faced the people

Lesson: *They wanted the focus and the attention to be upon them:*

Hypocrisy In Loving Pre-eminence: and places of honor at banquets, At the head table of a banquet seated to the right of the host was the chief seat

Where a man sits bears no relationship to what a man is.

Lesson: *There should be no greater aspiration than being that of a servant of God: Greatness is serving others, not being served by others.*

Luke 20:47

Hypocrisy In Loving Money: who devour widows' houses, *"to plunder them, literally to eat them up"* the religious were taking advantage of the widows

Lesson: *The depraved minded of the truth see money in ministry:*

1 Timothy 6:5

Hypocrisy In Using Religion As A Front: and for appearance's sake offer long prayers. *"a show, to pretend, under color as though they would do something"*

Lesson: God's Judgment Will Fall Upon Religious Impostors: these will receive greater condemnation." *Literally abundant judgment. More judgment. James 3:1*

Application:

1. Who is Jesus Christ? Every Person Must Decide. Is Jesus A Man Who Became God? Or God Who Became Man?
2. If We Say Jesus Is "The Son of God" How Do We Live? Does Our Belief In Jesus Produce A Changed Life?
3. The Danger Of Religious Hypocrisy Is The Confusing Of Cloths For Character. If We Deem Ourselves Great, We Will Not Exalt God As Great. Where A Man Sits Bears No Relationship To What A Man Is.